# **DR-2 Disclosure Summary Page**

| Buy Local, Build Local, Employ Local |               |  | Status:      |    | Filed              |                       |
|--------------------------------------|---------------|--|--------------|----|--------------------|-----------------------|
| Committee Type:                      | Iowa PAC      |  |              |    | Statutory Due Date | 5/19/2010             |
| County:                              | NA            |  |              |    | Adjusted Due Date  |                       |
| District:                            | 0             |  |              |    | Filed Date         | 5/27/2010 12:20:25 PM |
| Committee Code:                      | 9789          |  |              |    | Postmark Date      |                       |
| Political Party:                     | Not Available |  |              |    | Amendment Date     |                       |
| Report Date:                         | 2010          |  | Candidate Na | an | ne:                | •                     |

#### **Treasurer**

| Last Name: Dochterman        | First Name: | Raymond |              | MI: A   |
|------------------------------|-------------|---------|--------------|---------|
| Address: 1839 16th Ave SW    |             |         |              |         |
| City: Cedar Rapids State: 1/ | Zip Code:   | 52404   | Phone: 319-3 | 65-0413 |
| E-Mail: raydocman@aol.com    |             |         |              |         |

## **Chairperson**

| Last Name: Smith          |           | First Name: | Scott | MI:                        |
|---------------------------|-----------|-------------|-------|----------------------------|
| Address: 5000 J Street SW |           |             |       |                            |
| City: Cedar Rapids        | State: IA | Zip Code:   | 52404 | <b>Phone:</b> 319-366-0569 |
| E-Mail:                   |           |             |       |                            |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$5,000.00 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$5,000.00 |
| Schedule B: Expenditure Total        | \$5,000.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$0.00     |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |